

THE MEN OF OMEGA PSI PHI FRATERNITY, INC.
PRESENT THE



OMEGA PSI PHI INTERNATIONAL
UNDERGRADUATE
★★ SUMMIT ★★

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MARRIOTT MARQUIS - ATLANTA, GA
JANUARY 28, 2026 - FEBRUARY 1, 2026

**WED
JAN
28**

SUPREME COUNCIL TRAVEL DAY

**THU
JAN
29**

THURSDAY DRESS ATTIRE FOR SUPREME COUNCIL MEETING:
SUIT OR BLAZER & TIE WITH SLACKS REQUIRED. (NO GYM SHOES, NO CASUAL SNEAKERS,
AND NO JEANS)

8:00AM - 12:00PM	SOCIAL ACTION BRO. DERRICK IVORY SOCIAL ACTION TEAM LOCATION: 1049 CUSTER AVE. SE ATLANTA, GA 30316
1:00PM - 5:00PM	SUPREME COUNCIL MEETING LOCATION: MARQUIS BC
1:00PM - 6:00PM	VENDORS LOCATION: M103-M105
1:00PM - 6:00PM	REGISTRATION LOCATION: EVENT REGISTRATION 2

**FRI
JAN
30**

FRIDAY DRESS ATTIRE: OMEGA CASUAL
OMEGA POLO, OMEGA SWEATERS, SLACKS, DRESS SHOES, NO GYM SHOES, NO JEANS

7:00AM - 5:00PM	REGISTRATION LOCATION: EVENT REGISTRATION 2
7:00AM - 9:00PM	VENDORS LOCATION: M103-M105
8:00AM - 8:30AM	CALL TO ORDER (PROCESSIONAL), OPENING PRAYER, & ROLL CALL LOCATION: MARQUIS BALLROOM A-C
8:35AM - 8:55AM	WELCOME ANNOUNCEMENTS BRO. RICKY LEWIS 42 ND GRAND BASILEUS BRO. JOSHUA JENKINS 48 TH 2 ND VICE GRAND BASILEUS LOCATION: MARQUIS BALLROOM A-C
8:55AM - 9:00AM	OMEGA LIFE MEMBERSHIP FOUNDATION, INC. CHECK PRESENTATION BRO. DR. MICHAEL A. BOYKIN, ESQ. CHAIRMAN OLMF, INC. LOCATION: MARQUIS BALLROOM A-C
9:00AM - 5:00PM	GUIDING EXCELLENCE: ADVISORS TRAINING SESSION (CONCURRENT SESSION) BRO. DR. PAUL ADAMS INTL. UNDERGRADUATE AFFAIRS LOCATION: INTERNATIONAL LEVEL

**FRI
JAN
30**

9:05AM - 10:15AM	MEMBERS VS MEN: AN OPEN CONVERSATION ON PLEDGING, HAZING, & MEMBERSHIP SELECTION BRO. RAYMOND BOURGEOIS LOCATION: MARQUIS BALLROOM A-C
10:20AM - 11:30AM	PROTOCOL BRO. GARY C. CLARK LOCATION: MARQUIS BALLROOM A-C
11:35AM - 12:30PM	LIFE BEYOND THE YARD, PROFESSIONALISM, RESUME BUILDING AND LINKEDIN IN TODAY'S WORKFORCE BRO. ROBERT CUNNINGHAM LOCATION: MARQUIS BALLROOM A-C
12:30PM - 2:00PM	LUNCH: CHICK-FIL-A (225 PEACHTREE RD NE # B-40, ATLANTA, GA 30303) CONNECTED TO THE MARRIOTT MARQUIS UNDERGRADUATES ONLY IN LIZZY'S CANTINA (26 ANDREW YOUNG INTERNATIONAL BLVD NE, ATLANTA, GA 30303) REGISTERED ADVISORS ONLY
2:00PM - 3:00PM	POLICING YOUR YARD BRO. ROBERT LITTLEJOHN 41ST 2ND VICE GRAND BASILEUS LOCATION: MARQUIS BALLROOM A-C
3:05PM - 4:30PM	HOT TOPICS IN TODAY'S OMEGA: UNDERGRADUATE ROUNDTABLE FORMER 2ND VICE GRAND BASILEUS LOCATION: MARQUIS BALLROOM A-C
4:30PM - 6:00PM	"THE AUTONOMOUS FLIGHT CHALLENGE" BRO. LEE WILLIS 27TH 2ND VICE GRAND BASILEUS LOCATION: MARQUIS BALLROOM D
6:00PM - 7:00PM	OMEGA TRAINING CAMP BRO. LEON SPENCER III LOCATION: M301-M303

**SAT
JAN
31**

SATURDAY DRESS ATTIRE:

SUIT OR BLAZER & TIE WITH SLACKS REQUIRED. (NO GYM SHOES, NO CASUAL SNEAKERS, AND NO JEANS)

7:00AM - 1:00PM	REGISTRATION
7:00AM - 6:00PM	VENDORS OPEN
7:30AM - 8:00AM	DEVOTIONAL SERVICE BRO. ROI T. JOHNSON GRAND CHAPLAIN LOCATION: MARQUIS BALLROOM A-C

**SAT
JAN
31**

8:00AM - 8:30AM	ROLL CALL LOCATION: MARQUIS BALLROOM A-C
8:35AM - 9:30AM	BRIDGING THE GAP BETWEEN GRADUATE & UNDERGRADUATE ADVISORS LOCATION: MARQUIS BALLROOM A-C
9:35AM - 10:30AM	BEST WAYS TO UTILIZE THE OMEGA CREDIT UNION BRO. DERRICK LOWERY LOCATION: MARQUIS BALLROOM A-C
10:35AM - 12:00PM	BREAKOUTS (45 MINS EACH) PICK 2 MEMBER CODE OF CONDUCT: ONE BROTHERHOOD. ONE STANDARD. ONE CODE. BRO. MICHAEL K. MUHAMMAD, ESQ. INSPECTOR GENERAL CHAPTER IDENTITY & BRANDING: BRO. RYAN THOMAS 47TH 2ND VICE GRAND BASILEUS LOCATION: CODE OF CONDUCT MARQUIS 301-303 CHAPTER IDENTITY MARQUIS D
12:00PM - 1:30PM	BRO. DR. RONALD E. McNAIR UNDERGRADUATE LUNCHEON GUEST SPEAKER: BRO. RUSHION MCDONALD LOCATION: MARQUIS BALLROOM A-C
1:30PM - 3:30PM	CAREER FAIR WILL BE ALL DAY LOCATION: MARQUIS FOYER
2:00PM - 3:00PM	THE AIDS HEALTHCARE FOUNDATION AHF TEEN ADVOCACY TRAINING SESSION LOCATION: MARQUIS D
3:30PM - 5:00PM	QUIZ BOWL THE OMEGA KNOWLEDGE BOWL LOCATION: MARQUIS BALLROOM A-C
5:00PM - 6:00PM	GRAND OFFICER CANDIDATE FORUM WILL BE RECOGNIZED BY 2ND VICE GRAND BASILEUS LOCATION: MARQUIS BALLROOM D
9:00PM - 1:00AM	UNDERGRADUATE PARTY ROOM SERVICE LOCATION: MARQUIS BALLROOM A-C

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7:00AM - 9:00AM	VENDORS OPEN LOCATION: M103-M105
DEPART FOR HOME	